1.6.576

a Lesson in the University of The New Covenant

Theodore Cottingham December 28, 2008 at 9:54 AM.

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1. My words are coming forth in ways never imagined.

2. This is Theodore Cottingham December 28, 2008 at 9:54 AM.

3. I love you all and I give you me. I give you me all of me that I am you have already, do you, inside you – question, or mark -ing this one? Or what question or what questioning are you, to me? Are you questions, to me -- are you questioning me? Are you "sending" your questions to me? Are you tapping them out "on your toes", not; are you "tapping them out" in your heart's "signaling device" to me -- to come to thee's aid, not; rescue -- to answer more of these words? And question-bearing or me-bearing? And what are you bearing, a me or a heavy load, burden-bearer being?

4. What are me and where are you sending my questions to as you "think" about them or **are you WRITING THEM to me** as me so that I will answer thee as I write unto thee my words of answers, that come, out of thee, for I am who thee is.

5. Thought I am, not; I am not who I "thought" I am was, but now I realize understand and preclude not the meanings of these words that give me in plain and certain terms that I am me who I am is sought, I have sought, and is me in me and will answer me great and mighty things which I knew not.

6. I love you and my words are coming forth in ways never imagined -- and seeing me now as A MAN A GOD who God is. Man is, not; but God is, man and one at table are sat down! READING THAT again shall we? I love you and I give you new things me. Amen. I love you.

7. I go to new places with the surrendered who love me who equal me for I am the equaler and I can "take" people to become equal with me where I am.

8. See what I have said? See what I have said. Oh please see what I have said and that I have said a great many things in these words, in this word, in this message this lesson that I have so freely given! Broadcasting these now to all -- who are you broadcasting to, young reader hearer, old in your eye's sight? or who's looking or who's caring or who's renewing your vision, your eyes, and your lives in mine?

9. See that I have given "thee" now life, not; I have given you ME in New life,

and given you New Life, for You Created Me - School coming forth now you see that I am school, I am in school, and school is me I am coming forth, for I am the one IN ME.

10. School is in captivity no longer, for I bring my ways, as a man, not; I bring my waves as a God who I am. Did not "your scripture" say that "ye are gods"? I know. Who knows the scriptures, or the scriptures so-called Scriptures? Inerrant by some, but error-full, but full of scriptural knowledge; but what is about me and who can see me, the Scriptures that are me revealing me to me that haven't been changed, and interpretations not-holy that were, were they ever? Or who "monk'd with" my "interpretations", not; who changed my words in MANY THINGS that were written "about" me? The masterful deceiver? Or the simple mind that said "I cannot be a God because I am flesh"?

11. But who can imagine God in one, no matter, no mattering the flesh; so that the flesh contains "restrainment devices" no longer that limit "him and her" and transvestites none, from being me? Or to be me, being transvestite'd, not; but whose vest are you wearing? -- the breastplate of righteousness? that I am? that you have been given that you really are that you now learn about and know coming into it; for "righteousness sake", not; but for "the answers" that you seek as a man, not; but what are you seeking and what do you WANT out of school or any other place or organization or thing or institution, or schooling what? **Who's schooling you in what manner method, a King of? Or one that just makes you a "man"?**

12. And who can imagine having TEA with me before breakfast and speaking my words LIKE THIS! Who can imagine being my ceremonious ones, not; but my ones who will simply come unto me and be my word; -bearing ones, not; my word revealing ones, my words that reveal my words are in them, for you are, and you have, and you will be now "chosen", not; or did you choose me?

13. And did you choose me to speak the words that you are speaking? or are you speaking some other's words?, not; or whose words are you speaking reader hearer? And whose have you heard? And whose originality do you speak of? And whose original thoughts do you have, any, yourself?

14. Is your Self providing you thoughts to think with and speak YOUR WORLD into existence that you "experience" every day? Or what is a "day" in your eyes sight, not; but mine?

15. And what is timeless, - ness? And what have you to do with timing and time and what have timed you into their timezones so that you think like their thoughts think? And sphering me not again to think THEIR thoughts, now thinking whose thoughts, words, that give you life now, shall we? Yes we shall, for THESE WORDS bring you out of life's life that knew no life except to "other" you into theirs with words that took you down a whoredom's trail and trailed you to give you thoughts at every moment so that you would n're think you're a man, not; but a God.

16. And who are you God'ing and who are you man'ing and woman'ing with

"your looks" AT THEM, to them, MAKING THEM a God or a whore-dom thought of thought that you take your thoughts and assail their kingdom's sphere into yours or mine or what?, creating what where? -- and how do you know all these things?

17. I was taught of my father and I have given you his words that came unto me that I speak just like this each day and each night as I arise, and holy I am and are you not also? Are you not holy on holy ground? And where do your feet touch now? Whose anything do you have that isn't holy, or have you made it Not Holy by being it and "converting it" into use by a WHORE who thought only Babylon's words about Babylon's maniacal evidencing me to be only men and children of whores that call themselves "humanity" apart from God.
18. My words come forth, do yours? How do yours come forth? How are yours coming forth reader hearer? Are you writing me, thinking me, assailing me with blood dipped arrows that you dipped in your own blood before you pull back "your bow" and shot them at me? Or who's "shooting" whose arrows with what thoughts and creating what where, by what manner of means knowing this and doing this?
19. And revealing all this I am I have, and I am these words for I am truth and truth carries these words and are these words, for these words reveal me and I am the truth behind the words in the words throughout the words revealing the words I am to all who will drink-offering'd disciples be now who come unto me for answers the King of! For I will MAKE you all The KING, not; I will surrender to your wishes, not; for I am not a "genie in a bottle", but I am the Lord Almighty King of Kings and glorier of all. And who do I GLORIFY now? My SON who's BECOME the FATHER who's BECOME I AM, for HE WAS ALL THE TIME -- ME! AND YOU ARE TOO READER HEARER IF YOU WILL BE; "convinced", not; but WHAT ARE YOU CONVINCING YOURSELVES OF, THAT YOU ARE NOT GODS? OR DO YOU "BELIEVE" THE "SCRIPTURES" THAT SAY "EVEN IN RED" THAT YOU ARE GODS (1).
20. WHO LED YOU "DOWN THE PRIMROSE PATH", NOT; BUT WHO LED YOU WHERE BY SAYING THE DEFINITIONS THAT GAVE YOU THAT GIVE YOU YOUR WORLD? OF LOVE? WORDS? LOVE WORDS? OR WORDS THAT MAKE YOU A FOOL?
21. FOR CHRIST? WHO IS CHRIST? WHO WAS CHRIST? ARE YOU NOT CHRIST READER HEARER? THEN WHO ARE YOU? WHO HAVE YOU FORMED YOURSELF INTO AND FORMED YOUR WORLD AROUND YOU, AND ALL AROUND YOU FORMING WORLDS THAT KNOW NOT A SAVIOR IS THEM IN EACH ONE AND EACH "WALKING ME" A SAVIOR TO "SAVE THE WORLD" WITHIN BEFORE THEY SAVE THE WORLD, WITHOUT; AND OUTSIDE OF THEM. IS ANYTHING OUTSIDE OF THEM, OR YOU? OR ARE YOU ALL ONE?

22. Who knoweth about these things? I do, and I have given you the answers in these your words if you will **speak them and live them, love them and write about them lovingly and, searchingly**? Shall we **research** these words now

Cap'n? Yes sir, we shall. Yes ma'am, we shall. And yes every "child" with a contrite heart will come in to now these words and say "Where were these words? Where were these words all the time? Where were these words all my lives?"

23. I have begun to fan the flame, and the faint flame burns brightly now. And shall shadow the earth, not; but shall light it brightly and my brightness shall cover the earth now, for my fanning into flame now I do with these words bring you another world, another worlds "goods" that GOOD are, that good is that me is that I only am. And I am of "another world", not; or am I of "this one" that I walk you in to and being me us being one god and man sat down at table again.

24. I love you all and a new thing I am doing through the word-er's words, that word'eth'ing ones words, that are the word'eth'ing ones word-ers. Clubbers not seeking club's approval and authoritarian authoritative approvals of non-seekers or seekers who sincere weren't or are.

25. But let me tell you this -- I am doing a new thing, I am doing new things in the earth and farther! With those who will be "simple enough" to listen, to read, to come into these words and love them openly, not fearing a thing or person or retribution by "other" anything anywhere or any words that can "assail" me now.
26. For I know my "armor bearer", not; I have none, not; but not like yours; for mine is light! And weighs nothing, for I have no yoke around me again that limits me to being "just" man or woman or child of "humanity's flesh".

27. Children again not of another world, but THIS one I know and I know who he is, and I know whores words do not reside in flesh terms interpreting me again, for I have given my words to thee through "this man" who reveals you to you; all of you, to whoever read this and ever hear of these words and hear these words spoken and this recording (3) in these recordings that I have recorded and given you and many lessons that I have given you and formed Database One with MY OWN HANDS, and fashioned thusly "a man" of, not; but A GOD YOU ALL ARE! And knowing this, come unto me and be the one I am and needing nothing again from another world or anything of "this one" that you see with your "eyes" that have never seen a thing of my world or understanding the beauty fulfillment! And lust not after the things of "this world" that your "visible reality and empiricalness" of a flesh person seems to create around you.

28. For I know who I am – and I have not whore'd with another. I have become, become, become the virgin that creates the Christ! Hear me here me well, here my words this day and think not I'm a fool.
29. If I'm a fool, I'm not a fool "for Christ" any longer that Christ being "someone else", for I know who I've become and I reveal the Christ in YOU READER HEARER -- that's who I am: the revealer of! That's who I am revealing you to you! That sores you not again in word-boils that sore your flesh to lie you on the ground

and wallow in your pig slop thinking you are only man's humanity born into flesh-world not being a god.

30. I serve the risen King! – and that's you who love me who come into me to know who you are and that you have no limits or boundaries on your head! You will be in captivity longer if you hear me! And sore not these words unto yourselves by thinking they are not true, but soar me with you in me that I am so that you will be nothing else, for you never were; you just thought you were because others gave you their words that minded you with their mind's interpretation of things given them that whore'd their world and created "their kingdom" "this kingdom" that this world you call your world is. Or was. Or were you "born" before time began? You all were, -- me!
31. So I come, after me, not; or have I come simply as a man revealing this these words that I have given you these six years? And counting? Counting what, to where?, your "dollar bills" again? And wanting wondering and wondering wanting and wondering how you "will live" if you come unto me and seek these my words at MY UNIVERSITY? What will you do, *if you DON'T?* Just seek mammon's teat over and over again and milking you for profits and whoredom's whore and giving you their words and rolling you into graves after gravesites have sore'd each other with boils not of this world, and yes of this world, and farther others and,

32. What mind do you have? The Christ mind. Who is Christ? Are you not the Christ that all have waited for reader hearer? Have you "been waiting" for another? Why? When you WERE THE ONE all the time -- that all waited for.
33. And seen my appearing now, have you? Have you seen MY APPEARING in you reader hearer, now? Have you seen that *you are the Christ* -- that in captivity have been, incarcerated in the flesh, that definitions have whore'd with your brain, your mind, that you call that "thinking device" or gray matter'd thing that you think you think with, but do you know?
34. Do you KNOW what you think with or that you think you think with? Or do you *know* you are connected to another's world and another world thoughting you with thought that give you thinkings theirs of, their mind; controlling you?

35. Or doing you, a thing's favor, not; but who is favoring you not, are YOU CREATING THE CHRIST CHILD THAT BECOMES THE SAVIOR OF ALL MANKIND AND FARTHER?
36. Are you willing to explore me? Are you willing to listen? Will you write? Will you come unto me and listen? Will you speak my words -- just like this, a simple man in jeans with long hair walking around with a little recorder in his hand speaking so definitively; defiantly not, or define what?

37. Define defiantly nothing, not; but defying all the definitions that have been given ME over the centuries and millennia's millennia of millenniums that have come and gone, and no one heard my voice is me. No one heard my voice is me

that I have come unto them with, and told them over and over and time after time, given them my words; but they thought it was their mind and they controlled "it" and took it unto themselves to ponder and whore with occasionally and redefine as not god's.

38. But I change all that for I stand. I have a simpler one, not; a simplex'd one, not; I have one who simply wanted me for me and died to get me, to receive me my words like this, and give them to you so freely because he has become the savior to become the savior that saves you to be the savior to others that only one are -- do you not know that you are just one? You all are just one. And now I have one to reveal all the one that one is to all ones are the one is I am.

39. I love you and I break the mold after this, not; or do I mold give you, not; or am I molding what? I am breaking the mold of the flesh, mind; and THAT shall encase me no more in sconces and ensconce'abilities, reformist hood? Or what are you re, -forming; or are you creating a me now perfectly perfect, in your thoughts that mine are?

40. Creating not what you have created before in the past, but coming unto me now - having children of another land, not; but other land's children will not reside in your heads abode any longer, for mine is clear about this, and these that I am have whore-words, not, coming out of their ears, but in their ears are me my words these words that cleaned "yours" so that your mind is mine and our mind is made whole perfect in love that love is; and **revealing all to all now we forgive all mankind and further, and farther, of all "the things" that they have thought and redefined and perverted.** For we bow before them; not so they can chop our head off again, but we honor the Christ in them, **for the Christ is all of us -- one are and we are and we know who we are again now and we treat each other as holy for holy we are on holy ground and we know existence not other again.** For all our needs are met -- in Christ!

41. For Christ we are, for we have become holy, for we "created" the holy, not; or did we before time began? Or are we holy once again revealing the holy, rewriting our genes so that we know who we are, not limited to them again as flesh of flesh in flesh world's thinking that empiricalness is all that there is, or not knowing a savior, or waiting for another. For "that other" won't exist unless you reveal that you are "him" her that I am, that she it I am is us one both, and the father I am, aren't you?

42. Are you fathering me? Is that the question of the day? Are you creating me the father in you that bring forth the words that tell you teach you and reveal unto you that you are I am me? I do. Yes.

43. I succumb to righteousness; for righteousness sake, not; or do I? I surrender to the me who I am who teaches me that the Christ in me is the hope of glory no longer deferred by another waiting on another to come at some future time. I am

the Christ that all are, for all are in me and I am in all.
44. And I love you to **understand these things** and **study them, research them and write about them, link them these my words to each other and each other's writings that confirm these things** that **see now that I Christ am one of you in you being birthed now created of you by you**, not of flesh, but that **virgins all you all are! If you come unto me and so clothe yourselves** with the righteousness, with the righteousness that seeks not the tudes of others.
45. And tooting your own horns shall cease, for I "toot" nothing, and "tootsy" I am not, for I "masculine" am not, or feminine am not, or am I both and all peoples everywhere and farther and now taking you into maturity that you never dreamed of? Yes I am -- you who let me, for will you have become my words that flow now -- like this, and more? And more? More, even more. For I make lies stand still, not; I abolish lie-hood, for I reveal the truth. I light am and I light the worlds with my words, truth, truth words, words of truth that reveal I am me, and not other again.

46. I have TAUGHT you MUCH in THIS LESSON! What will you now reveal to yourselves, among "others not", or **will you come unto me and link me**; **with** "other's arms", not; but **words that are "like-minded" that only mine are!**

47. And who will you "interact with" and dialogue with and post with? And post *about*, not; but coming into me revealing me creating the Christ that you are that you all are that I am, that me we us one who will be *at home* in father's table again serving the bread I am truth and being it to all others far and wide so that we will not be "fragmented" and desecrated again by man's definitions and definitioning that took the purpose of Christ from the Christ.
48. Sore not with other boils' words again, for you know mine and have tasted mine now that call you The Christ! And revealing me I am in me of me and about me and I create no other "visible empirical'ness" of this world for you to see, or do I create? Do I "peel back" the outer layers of your humanity? What do I peel back and what do I open, and what do I -- close, now?

49. I close many things, and many empties, many empty buildings will be shallow'd out graves, not for others again.

50. But for me made whole now I rise above the universes of thought, so that I create the heavenlies a'correct now, and I am the A'THEE'd ONE now and I graduated have and I graduate many from MY SCHOOLS of joy that now reveal the Christ is all who will come into the Christ and reveal the Christ to the Christ so **the ANSWERED Christ is the Christ who answers in humility**, with humility's vestments and no "clothes" of another that robes them in garbs of authority of man's laden'd mind with authoritative structures burdening them to the ground bowing them in two. For only one I shall be now, the Christ raised and reigns now holy in my mind, fields one are, field one, and all holy now know my name and all holy are my name and holy resides in me, holiness is and the breastplate of

righteousness sucks the teat-world of mammon's thinking no longer.

51. I reveal the Christ -- is you! You! You all who love me, who want me, who come into these words to reveal "my identity" that yours is, not; that yours is mine and that I we are one again in the earth and farther **exploring** and **adventuring** into **new worlds** and being -- new things on other people's plates for them seeking destroying incarcerating our minds, not ever again.

52. We know who we are and we graduate many now, for **The Forerunner Teams come** and **now known all shall be about my University** (2) for I fanned into flame, I fan the flames now that burn brightly, and over me shall be no other's "ceremonious'ness" hands again touching me my head, for **my head rises and into place my head is placed by the ones who simply be me and let my word flow to answer my questions and write about my words and answers** and knowing that **I definition my purpose:** the Christ is known again. In this world and farther and all being one I am, healed whole and recognized again for the Christ being the Christ -- I am. You. All of you -- who will be me, be me please and Meonics study and never shun me again please. Amen.

53. This is theodore cottingham at 10:46 am. Thank you for studying. Reading about the truth? Or being it? Please be -- it -- the truth that I am that is holy where you are, revealing all things to "your world" and being mine in mine and all my mind being one whole healed, and communicating in ways and bringing forth the Christ we all do now. That shields the world from the Christ no longer, but reveals the Christ that is all of us in one being the one that we all "waited for" so long, but that now we know is us, and all of us are one, he him us that all god is she divine one force field one that all knowing genderlessness of flesh, but knowing I am god creating many worlds now and new things I am doing, taking you to new fields, not; or am I? Yes and amen.

54. For I am now not afraid of anything in your world or "other" and I stand a simple one. And in jeans and long hair you all shall be, not; or shall you simply be word-speakers, not; or word-bearers, not; or shall you be simply the lovers of mankind and father to reveal that they all are the Christ who we are in one being one, the one now risen and being present and accounted for all will be. Amen. YES -- I do. Love you all.

Amen

10:49 AM. Thank you.

Footnotes:

1. John 10:34 Jesus answered them, "Is it not written in your Law, 'I have said you are gods'?"

2. University of The New Covenant.
3. Hear "this recording" of this lesson, this message as it came forth by clicking on the "voice file" hyperlink in the heading of this Lesson.